





## MEMORANDUM

**TO: Christian County Board of Education Board Members** 

FROM: Melanie A. Barrett, Director of Pupil Personnel

**DATE: June 16, 2022** 

RE: Policy 09.1222 Nonresident Students

Nonresident Students Policy 09.1222 to become effective immediately upon passage pursuant to the emergency provisions of board policy 1.5. Christian County Public Schools pending board approval shall allow nonresident student's to enroll in the district pursuant to the Admissions and Attendance Policy 09.12, Tuition Policy 09.124 and related procedures.

NOTE: KSBA suggested to Kentucky school districts to use the board policy 1.5 to enact Nonresident Students Policy 09.122 to become effective immediately.

LEGAL: HB 563 (2021) AMENDED KRS 158.120 TO REQUIRE THAT BY JULY 1, 2022, LOCAL BOARDS ADOPT A NONRESIDENT PUPIL POLICY TO GOVERN THE TERMS UNDER WHICH THE DISTRICT SHALL ALLOW ENROLLMENT OF NONRESIDENT PUPILS. WRITTEN AGREEMENTS WILL NO LONGER BE NECESSARY. CHOOSE AN OPTION BELOW.

FINANCIAL IMPLICATIONS: NONRESIDENT PUPILS WILL BE COUNTED IN ADA FOR STATE FUNDING

#### **STUDENTS**

09.1222

CHOISE ONE OF THESE OPERATE.

#### Nonresident Students

D The District shall not allow nonresident students to enroll in the District.

The District shall allow morresident students to enroll in the District pursuant to existing Admissions and Attendance Police 09.12, 1 nition Policy 09.124, and related procedures.

Upon allowing nonesident jupil emollinenc, the policy shall allow nonresident children to be eligible to enroll in any public school located within the District. The policy shall not discriminate between nonresident pupils, but may recognize enrollment capacity, as determined by the District. The nonresident pupil policy and any subsequent changes adopted by the Board shall be filled with the Kentucky Department of I ducation no later than thirty (20) days following their adoption L

#### DEFINITION

Nonresident students are those students who reside with their legal parents/guardians outside the boundaries of the District. Residency generally cannot be established through living with a relative or friend within the District.

#### CRITERIA FOR UNROLLMENT ADMESSION

Contingent upon the recommendation of the Principal and approval of the Superintendent/designee, nonresident students who wish to enroll in the District's schools may be granted permission to do so under the following provisions:

- 1.—The school district in which the student-vesides agrees to release the ADA to the district of attendance:
- In the student must be in good standing in the school district from which he/she is transferring;
- The admission of the student will not exclude any resident student from attending school in the District;
- Enrollment of nonresident students will not cause the district of attendance to exceed state class size maximums, and;
- 5.1 Nonresident students shall be charged the same incidental fees as are required of all students, such as locker fees.

#### REFERENCES:

OAG 79-327 702 KAR 3:190 OAG 66-550 OAG 80-47 Formatted: ksba normal

Formatted: Indent: Left: 0\*, Hanging: 0.25\*

Formatted: Superscript

Formatted: ksba normal

STUDENTS

09.1222 (CONTINUED)

# Nonresident Students

RELATED POLICIES:

09.11; 09.12; 09.124; 09.313; 09.42811

Formatted: Reference, Left

# CHRISTIAN COUNTY BOARD OF EDUCATION BOARD OF EDUCATION MEETING HOPKINSVILLE, KENTUCKY

# JUNE 16, 2022 6:00 P.M.

#### REGULAR BOARD MEETING

The Christian County Board of Education met on Thursday, June 16, 2022, at 6:00 P.M. for a Regular Board Meeting - Live Streamed and Viewable at: www.christian.kyschools.us.

# **BOARD MEMBERS PRESENT:**

# **BOARD MEMBERS ABSENT:**

Mr. Tom Bell, Chair

Mr. Lindsey Clark, Vice-Chair

Mr. Mike Walker

Ms. Tiffany Mumford Brame

Mr. Jeff Moore

Mr. Chris Bentzel, Superintendent and Board Secretary

Also present:

Mr. Jack Lackey, Jr., School Board Attorney, Administrators, Guests, and

Virtual Viewers

# ACTION/ITEMS

## RECOGNITION:

A) Pembroke Elementary – Cleanest Building of the Year Award

CCPS MISSION INVOCATION PLEDGE CALL TO ORDER Mr. Bell read the CCPS Mission. The Invocation was given by Ms. Mumford Brame, with the prayer by Mr. Clark, followed by the Pledge of Allegiance. Mr. Bell called the meeting to order at 6:05 P.M.

#280 APPROVAL OF AGENDA Motion by Ms. Mumford Brame, second by Mr. Clark, to approve the Amended Agenda that was published on 6-15-22 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Ms. Mumford Brame, Mr. Clark, Mr. Moore,

Mr. Walker, Mr. Bell

Voting No: NONE

COMMUNICATIONS/ VISITORS AND **OPEN FORUM** 

NONE

PRESENTATIONS:

# NURSES REPORT, 4TH NINE WEEKS

Ms. Megan Kidd, District Health Director, provided the 4th nine weeks' nurses' report for the Board noting that 19,374 students had visited the nurses in the schools the 4th nine weeks of the 2021-22 school year (a copy of which is attached and the terms of which are incorporated by reference.)

# FINANCE UPDATE

Jessica Darnell, Director of Finance, were present to provide the Board with a finance update (a copy of which is attached to the minutes.)

Mrs. Darnell gives the Board a Finance Update at every Regular Board Meeting. She provides them with the current month's Treasurer's Report. The intent of the update is to keep the Board informed with the financial status of Christian County Public Schools and to also update them if any new state or federal guidance has been received. The Treasurer's Report shows all balances, receipts, and expenditures of each fund of the District. Mrs. Darnell discussed each fund in depth. reviewed any new state or federal guidance and answered all questions from the Board.

#### COMMITTEE REPORTS

**Mr. Bell** provided a Hopkinsville-Christian County Academy Steering Committee update.

#281 DISCUSSION/

APPROVAL AGREEMENT BETWEEN

**CHRISTIAN** 

COUNTY

PUBLIC

**SCHOOLS** 

AND JENNIE

**STUART MEDICAL** CENTER

Motion by Mr. Walker, second by Mr. Moore, to approve the Agreement between Christian County Public Schools and Jennie Stuart Medical Center (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes:

Voting No: NONE #282 DISCUSSION/ APPROVAL TO PURCHASE FOUR BUSSES IN THE AMOUNT Motion by Mr. Moore, second by Mr. Walker, to approve to Purchase Four Busses in the Amount of \$394,020.00 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes:

Mr. Moore, Mr. Walker, Ms. Mumford Brame,

Mr. Clark, Mr. Bell

Voting No:

NONE

#283 DISCUSSION/ APPROVAL **NEW BOARD** POLICY 09.1222

NONRESIDENT STUDENTS TO

OF \$394,020.00

BECOME

**EFFECTIVE** 

**IMMEDIATELY** 

**UPON PASSAGE** 

PURSUIT TO THE **EMERGENCY** PROVISIONS OF

**BOARD POLICY 1.5** 

Motion by Mr. Walker, second by Mr. Clark, to approve New Board Policy 09.1222 Nonresident Students to become Effective Immediately upon Passage Pursuit to the Emergency Provisions of Board Policy 1.5 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Walker, Mr. Clark, Ms. Mumford Brame,

Mr. Moore, Mr. Bell

Voting No: NONE

#284 DISCUSSION/

APPROVAL 2022 KSBA **POLICY** UPDATE

#45 - FIRST

READING AND

PROCEDURES

UPDATE #26

Motion by Ms. Mumford Brame, second by Mr. Clark, to approve 2022 KSBA Policy Update #45 - First Reading and Procedures Update #26 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Ms. Mumford Brame, Mr. Clark, Mr. Moore,

Invoice from Hafer Architects in the Amount of \$505,652.99 for the

of which is attached and the terms of which are incorporated by

Hopkinsville-Christian County Academy Consolidation Project (a copy

Mr. Walker, Mr. Bell

Motion by Mr. Walker, second by Mr. Clark, to approve the

Voting No: NONE

#285 DISCUSSION/

APPROVAL **INVOICE FROM** HAFER

ARCHITECTS

IN THE

AMOUNT OF

\$505,652.99

FOR THE

Voting Yes:

reference.)

Mr. Walker, Mr. Clark, Ms. Mumford Brame,

Mr. Moore, Mr. Bell

Voting No:

NONE

HOPKINSVILLE-CHRISTIAN COUNTY **ACADEMY** CONSOLIDATION PROJECT

#286 DISCUSSION/

APPROVAL INVOICE

FROM HAFER

ARCHITECTS

IN THE

AMOUNT OF

\$69,510.00

FOR THE

HOPKINSVILLE-**CHRISTIAN** COUNTY

**ACADEMY** 

CONSOLIDATION

**PROJECT** 

Motion by Mr. Walker, second by Mr. Clark, to approve the

Invoice from Hafer Architects in the Amount of \$69,510.00 for the Hopkinsville-Christian County Academy Consolidation Project (a copy

of which is attached and the terms of which are incorporated by

reference.)

Voting Yes:

Mr. Walker, Mr. Clark, Mr. Moore,

Ms. Mumford Brame, Mr. Bell

Voting No:

NONE

#287 DISCUSSION/

APPROVAL

AWARD BID FOR PROPERTY

AUTO, LIABILITY, reference.)

**INSURANCE** 

AND WORKERS.

COMPENSATION

Motion by Mr. Walker second by Ms. Mumford Brame, to award the bid to EMC Insurance and renew the coverage with Kentucky Employers Mutual Insurance in the total amount of \$1,197,976 for FY23 (a copy of which is attached and the terms of which are incorporated by

Voting Yes: Mr. Walker, Ms. Mumford Brame, Mr. Clark,

Mr. Moore, Mr. Bell

Voting No: NONE

#288 DISCUSSION/

APPROVAL OF RESOLUTION

**AUTHORIZING** 

CHRISTIAN

COUNTY

**BOARD OF** 

EDUCATION

TO FILE

Motion by Ms. Mumford Brame, second by Mr. Clark, to approve the Resolution Authorizing Christian County Board of Education to

file Documents for \$3,000,000 Grant through HB1 Budget Bill (a copy of which is attached and the terms of which are incorporated

by reference.)

Voting Yes: Ms. Mumford Brame, Mr. Clark, Mr. Moore,

Mr. Walker, Mr. Bell

**DOCUMENTS** 

Voting No: NONE

FOR \$3,000,000 **GRANT THROUGH** HB1 BUDGET BILL

#289 DISCUSSION/

APPROVAL

**MEMORANDUM** 

OF AGREEMENT

BETWEEN

CHRISTIAN

COUNTY **PUBLIC** 

SCHOOLS

AND THE

**AGRICULTURE** 

PROGRAMS AT **CHRISTIAN** 

**COUNTY AND** HOPKINSVILLE

HIGH SCHOOLS

Motion by Mr. Walker, second by Mr. Moore, to Approve the Memorandum of Agreement between Christian County Public Schools and the Agriculture Programs at Christian County and Hopkinsville High Schools (a copy of which is attached and the

terms of which are incorporated by reference.)

Voting Yes:

Mr. Walker, Mr. Moore, Mr. Clark,

Ms. Mumford Brame, Mr. Bell

Voting No:

NONE

#290 DISCUSSION/

APPROVAL

2022-2023

LAW

ENFORCEMENT

**AGREEMENT** 

BETWEEN CHRISTIAN

COUNTY PUBLIC

SCHOOLS AND

COUNTY SHERIFF'S

DEPARTMENT

**CHRISTIAN** 

#291 DISCUSSION/ APPROVAL

2022-2023 LAW

ENFORCEMENT

AGREEMENT

Voting Yes: Ms. Mumford Brame, Mr. Clark, Mr. Moore, BETWEEN

**CHRISTIAN** Mr. Walker, Mr. Bell

2022-2023 Law Enforcement Agreement between Christian County

Public Schools and Christian County Sherriff's Department (a copy of which is attached and the terms of which are incorporated by

Motion by Mr. Walker, second by Mr. Clark, to Approve the

reference.)

Voting Yes: Mr. Walker, Mr. Clark, Mr. Moore,

Ms. Mumford Brame, Mr. Bell

Motion by Ms. Mumford Brame, second by Mr. Clark, to Approve the 2022-2023 Law Enforcement Agreement between Christian County

Public Schools and the City of Hopkinsville (a copy of which is

attached and the terms of which are incorporated by reference.)

Voting No: NONE COUNTY PUBLIC SCHOOLS AND

Voting No: NONE

THE CITY OF HOPKINSVILLE

#292 DISCUSSION/

APPROVAL

Motion by Mr. Moore, second by Mr. Clark, to approve to

Increase the Number of Direct Purchase Orders for the Hopkinsville-

TO INCREASE Christian County Academy Consolidation Project.

THE NUMBER

OF DIRECT Voting Yes: Ms. Moore, Mr. Clark, Ms. Mumford Brame,

PURCHASE Mr. Walker, Mr. Bell

**ORDERS** 

FOR THE Voting No: NONE

HOPKINSVILLE-CHRISTIAN

COUNTY ACADEMY

CONSOLIDATION

**PROJECT** 

#293 CONSENT

Motion by Ms. Mumford Brame, second by Mr. Clark, to approve the

AGENDA following Consent Agenda:

(all exhibits are attached to the minutes)

# A) Financial Matters:

- 1. Approval of Monthly Financial Reports and Authorize Payment of Bills
- 2. Other
- B) Approval of Minutes of Regular Board Meeting held May 19, 2022 and Special Board Meeting/Workshop on June 2, 2022
- C) Approval School Related Trip Requests
- D) Approval School Related Fund Raiser Request
- E) Approval Updated District Athletic Program Coach's Handbook
- F) Approval Updated Director of Communications Job Description
- G) Approval Updated 2022-2023 Salary Schedule
- H) Approval Pledge of Collateral Agreement for Public Schools Funds FY23
- Approval School Activity Funds Budgets for FY21-22
- J) Approval Fidelity Bond for Treasurer/Finance Officer Renewal for FY22
- K) Approval District Funding Assurances

L) Approval 2022-2023 Code of Acceptable Behavior M) Approval Superintendent Contracted Day Calendar N) Approval New Bowling Free for FY23 O) Acknowledgement Receipt of Personnel Matters/Reports P) Establish Next Regular Board Meeting for July 21, 2022 in the Board Room at the Central Office Q) Other Voting Yes: Ms. Mumford Brame, Mr. Clark, Mr. Moore, Mr. Walker, Mr. Bell Voting No: NONE INDIVIDUAL BOARD Mr. Walker, Mr. Clark, Mr. Moore, Ms. Mumford Brame, Mr. Bell, and Mr. Bentzel all provided individual comments MEMBER AND SUPERINTENDENT and/or concerns. **COMMENTS** AND CONCERNS #294 ADJOURN Motion by Mr. Walker, second by Mr. Clark, to adjourn (7:16 P.M.) Voting Yes: Mr. Walker, Mr. Clark, Ms. Mumford Brame, Mr. Moore, Mr. Bell Voting No: NONE

APPROVED CHAIRPERSON

APPROVED SECRETARY